

**OKLAHOMA CAMERA CLUB
2018 YOUTH PHOTO CONTEST - ENTRY FORM - Closing Date - Feb 23, 2018**

Student's Name _____ Age _____ Grade _____

Phone # _____ Student's Email _____
Include area code

Home Address _____

City _____ State **OK** Country **USA** Zip _____

Name of School Attending _____

School Address _____ City _____ Zip _____

Teacher's Name _____ Email _____

The student permits Oklahoma Camera Club and PSA to reproduce the entered image for exhibit at the Oklahoma CC and at the PSA Conference, for display in the Youth Showcase projected show, and for publication in the Oklahoma Camera Club newsletter, PSA Journal, Oklahoma Camera Club website and the PSA website. The student certifies that all elements of the image are the work of the student.

Student's Name _____ Date _____

Signature _____

For students under the age of 18, please have a parent / guardian complete

Parent / Guardian Name (print) _____ Date _____

Signature _____

Students can enter both prints and/or digital images in the Oklahoma Youth Contest.

- 1. Photographs and/or Digital Images must have been taken by the student.**
The prints can be commercially processed or they can be made by another party or school source.
- Each student may enter 8 prints: one print in each category, two prints in color Photographer's Choice and two prints in the monochrome Photographer's Choice.
Each student may enter 8 digital images – one in each category and two in color Photographer's Choice and two in the monochrome Photographer's Choice.
The student must be a high school student in a state school or home-schooled environment.
- Print entries shall be no smaller than 5" X 7" or no larger than 9" X 12" inches in size, either with a border or without borders. **THE PRINTS MUST BE UNMOUNTED.**
- Digital entries must be in "jpeg" format. **The longest dimension should range 1400 - 1920 pixels and The maximum file size is 1.5 MB (1,500 kB).** The mode should be sRGB.
The digital files may be entered by **Email or CD/DVD**. The filename must contain the category, dash, maker first name, space, last name, dash, image title. No punctuation marks other than – (dash) or space are permitted in the filename. Do not use ?, !, or other punctuation in the filename.
Example below: Filename description: <category>-<first last>-<image title>.jpg
Filename example: AR-John Doe-The Capital Building.jpg
(Use AR, PA, SC, PJ, CPC, and MPC for categories --)
Entry form pages (1 and 2) @ student must be sent for **ALL ENTRIES (both print and digital entries)**. They may be mailed to me or emailed as a pdf.
- No entry fee is required.** The only prints which can be returned are those not sent to the PSA International Youth Contest. These prints will be given to the teacher or a parent from the school at this year's Oklahoma Youth Awards Program on March 27th, 2018.
- Entries must be received by **Friday, February 23, 2018**. Please fill out all parts of the entry form so Oklahoma Camera Club and PSA can make contact with winners during the summer if necessary.

Entry Form - Page 2 Student's Name _____

High School _____

- CATEGORY - PRINT ENTRY - TITLES (maximum 30 characters)

1 - AR - Architecture - _____

2 - PA - People / Animals - _____

**3 - SC - Landscapes / Waterscapes - _____
/ Cityscapes**

4 - PJ - Photojournalism - _____

5 - CPC1 – Color Photographer's Choice - _____

6 - CPC2 – Color Photographer's Choice - _____

7 - MPC1 – Mono Photographer's Choice - _____

8 - MPC2 – Mono Photographer's Choice - _____

(5 thru 8 could be Creative Photos)

- CATEGORY - DIGITAL ENTRY - TITLES (maximum 30 characters)

1 - AR - Architecture - _____

2 - PA - People / Animals - _____

**3 - SC - Landscapes / Waterscapes - _____
/ Cityscapes**

4 - PJ - Photojournalism - _____

5 - CPC1 – Color Photographer's Choice - _____

6 - CPC2 – Color Photographer's Choice - _____

7 - MPC1 – Mono Photographer's Choice - _____

8 - MPC2 – Mono Photographer's Choice - _____

(5 thru 8 could be Creative Images)

Obtain information from the Oklahoma Camera Club website: www.Oklahomacameraclub.com and send entries to Mrs. Carol McCreary, OCC Youth Photo Contest, 425 S. W. 53rd St., Oklahoma City, OK 73109 . Phone: 405-634-1817, Cell Phone 405-740-1433 and email address: tcmcreeary@cox.net

2017 Oklahoma Camera Club Youth Winners can be seen on YouTube – search for

[Oklahoma camera club 2017 Youth Photo Contest Winners](#)

Closing Date - Feb 23, 2018

The results of the Oklahoma Camera Club Youth Print and Digital Contest will be posted on the Oklahoma Camera Club website and a catalogue will be sent to each entrant. At the **March 27th, 2018** meeting of the Oklahoma Camera Club, the winning images (prints and digital) for each category: 1st, 2nd, 3rd and Honorable Mentions will be shown and the students will be presented their awards and prizes. Also a **BEST OF SHOW PRINT** Winner and a **BEST OF SHOW DIGITAL** Winner will be selected. Some of the winning prints and digital images will be sent to the **National Photographic Society of America Youth Showcase Contest** in early April 2018 for another judging. The Youth PSA winners will be shown at the National PSA Conference in Salt Lake City, Utah.

Students winning a trophy and cash prize will need to attend a Camera Club meeting, either March 27, 2018 or another arranged club meeting to receive their trophy and cash awards.

The goal of this contest is to promote photography among young people by highlighting outstanding photographs from high school age students, sponsored by both public and private schools. Public and home schooled students are encouraged to enter this contest.

Make copies of the PRINT ENTRY SLIP AS NEEDED.
On the back of each print, attach a PRINT ENTRY SLIP with scotch tape.

Mail Entries to –

If different Return Address than entry information, please fill out below

Mrs. Carol McCreary
Oklahoma Camera Club
Youth Photo Contest
425 S. W. 53rd St.
Oklahoma City, OK 73109

 | **TO:**
 |
 |
 |
 |

Cut and tape one to back of each print entry					PRINT ENTRY SLIP				2018
Circle Category:	AR	PA	SC	PJ	CPC1	CPC2	MPC1	MPC2	
Title: _____									
Makers Name: _____					HS: _____				

Cut and tape one to back of each print entry					PRINT ENTRY SLIP				2018
Circle Category:	AR	PA	SC	PJ	CPC1	CPC2	MPC1	MPC2	
Title: _____									
Makers Name: _____					HS: _____				