

Control Number \_\_\_\_\_(leave blank)

## PSA Youth Showcase Fillable PROJECTED Entry Form

February 3, 2023 (11:59 PM EDT)

Image Title \_\_\_\_\_ Sponsor's Rep \_\_\_\_\_  
(Title shall not exceed 25 characters, including spaces.)

Category (check one)  ARCH  PORA  SCAP  PJOU  CCHOI  MCHOI

Student's Name \_\_\_\_\_ Age \_\_\_\_\_ Home Email \_\_\_\_\_

Home Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip/Code \_\_\_\_\_ Country \_\_\_\_\_

Name of School \_\_\_\_\_ Country \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip/Code \_\_\_\_\_ Country \_\_\_\_\_

Teacher's Name \_\_\_\_\_ Email \_\_\_\_\_

*The student permits PSA to reproduce the entered image for exhibit at the PSA Conference, for display in the Youth Showcase Program, and for publication in the PSA Journal and on the PSA website. The student certifies that all elements of the image are the work of the student.*

Student's Name (print) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

For students under the age of 18, please have a parent/guardian complete:

Parent/Guardian Name (print) \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

***Images must be submitted to Oklahoma Camera Club by February 3, 2023 11:59 pm EDT***

***Model releases, where needed, must also accompany the forms and prints.***